



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Paul Ray			(801)725-2719	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
P.O. Box 977		Clearfield	UT	84089
Office	District Number	County	Political Party	
House	13	Davis	Republican	

## Type of Report (Check the appropriate box)

### INTERIM REPORTS:

- ☐ Seven days preceding Party Convention  
(Required by all candidates)
- ☐ Seven days preceding Primary Election  
(Required by all candidates)
- ☐ August 31st  
(Required by all candidates)
- ☐ Seven days preceding a General Election  
(Required by all candidates)

### YEAR-END REPORT

- ☐ January 10th of every year

### FINAL REPORT:

- ☐ Final Report  
(Required by all candidates and  
officeholders as soon as they close  
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

## Report Verification

I, \_\_\_\_\_  
Name of Candidate

affirm that this Report of Contributions and Expenditures is  
true, accurate and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

### To File this Form

Mail or deliver to  
Lieutenant Governor's Office  
Utah State Capitol, Suite 220  
Salt Lake City, UT 84114-2325  
(801) 538 - 1133

### For More Information

Contact the Lieutenant Governor's Office  
(801) 538 - 1041  
1-800-995-VOTE(8683)  
elections@utah.gov

### For Office Use Only

☒ Entered \_\_\_\_\_

☐ Copied \_\_\_\_\_

\_\_\_\_\_  
Date Received

LEGISLATIVE CANDIDATE

Page <b>2</b>	of <b>5</b>
Candidate or Officeholder's Last Name <b>Ray</b>	
Date of Report <b>9/14/2006</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS		
Report: <b>September 15th</b>		
Beginning Date: <b>6/28/2006</b>		
Ending Date: <b>9/15/2006</b>		
Due Date: <b>9/15/2006</b>		
BALANCE SUMMARY		
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$3,861.69</b>
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$2,400.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$6,261.69</b>
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$1,590.65</b>
<b>5</b>	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	<b>\$4,671.04</b>

Page <b>3</b>	of <b>5</b>
Candidate or Officeholder's Last Name <b>Ray</b>	
Date of Report <b>9/14/2006</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
7/3/2006	Dyer, Phillip W.	136 S. Main ST #221 Salt Lake City, UT 84101				\$100.00
7/3/2006	Merck & Co., Inc.	770 Sumneytown Pike PO BOX 4, Wp39-448 Salt Lake City, UT 84116				\$200.00
7/14/2006	Central Utah Clinic	1055 N 500 W Provo, UT 84604				\$500.00
7/14/2006	Sechrest, Nancy	6621 W. 9680 N. Alpine, UT 84014				\$100.00
8/17/2006	UMAPAC Ut Manufacturers Assoc.	136 E. South Temple Suite 1740 Salt Lake City, UT 84111				\$300.00
8/22/2006	Howard, Phillips and Andersen	560 E. 200 S. Salt Lake City, UT 84102				\$100.00
9/6/2006	Utah Beer Wholesalers Assoc.	3027 E. Bonnie Brae Salt Lake City, UT 84124				\$300.00
9/7/2006	Davis County Republican Party	270 N. 1300 E. Bountiful, UT 84010				\$500.00
9/15/2006	Reagan Outdoor Advertising	1775 N. Warm Springs Rd. Salt Lake City, UT 84116				\$300.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$2,400.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$2,400.00</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page <b>4</b>	of <b>5</b>
Candidate or Officeholder's Last Name <b>Ray</b>	
Date of Report <b>9/14/2006</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
7/3/2006	Sam's	Parade candy				\$40.85
7/4/2006	Winegars	Supplies for West point Parade				\$13.48
7/10/2006	Albertsons	Treats for meeting				\$40.41
7/10/2006	Clinton City	Heritage Days				\$45.00
7/14/2006	Sam's	Parade Candy & Paper				\$90.82
7/15/2006	Wal-Mart	Office Supplies				\$44.25
7/18/2006	Paul Ray	Unreimbursed expsense for ALEC-San Francisco				\$200.00
7/22/2006	Golden Corral	Campaign Dinner				\$43.20
7/24/2006	Maverick	Drinks for Meeting				\$16.77
7/26/2006	Albertsons	Treats for meeting				\$39.92
7/31/2006	America First	Reimburse Visa for Campaign dinner at Chili's				\$44.92
8/5/2006	Paul Ray	USPS:\$8, Famous Daves:\$63.13, IHOP:\$22.19, Zurchers: \$31.66				\$125.77
8/7/2006	Albertsons	Treats for Meeting				\$41.16
8/7/2006	Wal-Mart	Office Supplies				\$29.74
8/22/2006	Cingular	Cell Phone				\$127.70
8/23/2006	Paul Ray	Reimburse expenses				\$320.00
9/7/2006	Golden Corral	Campaign dinner				\$39.12
9/8/2006	Albertsons	Treats for Campaign meeting				\$43.22
9/11/2006	Golden Corral	Campaign Meeting				\$39.12
9/12/2006	Albertsons	Meeting Snacks				\$43.22
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$1,428.67</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$1,428.67</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page <b>5</b>	of <b>5</b>
Candidate or Officeholder's Last Name <b>Ray</b>	
Date of Report <b>9/14/2006</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
9/15/2006	Paul Ray	Unreimbursed expenses for Healthy States Summit				\$100.00
9/15/2006	Sam's Club	Campaign Supplies				\$61.98
SUB TOTAL FOR THIS PAGE						\$161.98
TOTAL EXPENDITURES MADE						\$1,590.65

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed